

EQUITY MANAGEMENT, INC

4890 N. Backer Avenue

Fresno, CA 93726

Phone: (559)291-0671 Fax: (559)291-5212

northparkfresno@sbcglobal.net

Agent:

RENTAL APPLICATION**FOR OFFICE ONLY****APPLICATION FEE IS \$50.00/APPLICANT****(NON REFUNDABLE)**

| Amount Paid | Date Paid |
|-------------|-----------|
| | |

Prop # _____ Unit # _____ Bldg/Apt: _____

Old Rent: \$ _____ New Rent: \$ _____

SECTION 1 - PERSONAL INFORMATION * All Occupants (adults or children) must be listed even if only residing part-time with resident.

Applicant's Full Name _____ Date _____

Birthdate _____ Social Security # _____ Type of Photo ID _____ ID # _____

Cell Number (_____) _____ Home Number (_____) _____ Work Number (_____) _____

Email Address: _____

Please list all occupants other than yourself:

| Full Name | Relationship | Birthdate |
|-----------|--------------|-----------|
| | | |
| | | |
| | | |

We only accept companion animals. A letter from a physician and vaccination records are required.

SECTION 2 - RENTAL HISTORY * Please list your three most recent addresses.

| | Current Address | Previous Address | Previous Address |
|--------------------------|-----------------|------------------|------------------|
| Street Address/Apt No. | | | |
| City, State, Zip Code | | | |
| Move In - Move Out Date | | | |
| Name of Landlord/Complex | | | |
| Phone Number | | | |

HAVE YOU EVER BEEN EVICTED? _____ **HAVE YOU EVER BEEN ASKED TO MOVE OUT?** _____*****ANY EVICTION OR BAD RENTAL HISTORY WILL AUTOMATICALLY DISQUALIFY YOU.****SECTION 3 - EMPLOYMENT HISTORY** * We are unable to include non-reported "cash" /personal check income

Present Employer _____ Supervisor _____

Address _____ Company Telephone (_____) _____

Hired Date _____ Occupation _____ Salary _____

Other source of income _____

SECTION 4 - EMERGENCY CONTACTS * Mandatory or we cannot accept your application

| Full Name | Relationship | Phone Number |
|-----------|--------------|--------------|
| | | |
| | | |
| | | |

SECTION 4 – GENERAL INFORMATION

How were you referred to us? _____

Make: _____ Model: _____ Year: _____ License Plate #/State: _____

Make: _____ Model: _____ Year: _____ License Plate #/State: _____

Make: _____ Model: _____ Year: _____ License Plate #/State: _____

Make: _____ Model: _____ Year: _____ License Plate #/State: _____

SECTION 5 – AGREEMENT AND AUTHORIZATION

By signing this agreement; I declare that all the information contained in this rental application to lease to be true and correct. I agree that Landlord/Owner or agent may terminate any agreement entered into (including the lease) in reliance on any misstatement made in this application. I authorize Landlord/Owner or agent, to verify this information including employment, income, landlord, and criminal history. I authorize Landlord/Owner or agent, to obtain my Credit Report and any time during the application period or lease period. I further authorize credit reporting agencies, banks, and past or present employers and landlords very or provided Landlord/Owner or agent, with any and all information required. All copies of statements and/or documents submitted or obtained in connection with this rental application will have full force and effect as though it were the original document. I have read and understand all information and statements.

If approved, I am also aware that one full month's rent is due on move in day and the prorated rent will be due the first of the immediate following month.

X

Signature

Date

QUALIFICATIONS TO QUALIFY ON YOUR OWN (*EACH applicant must meet ALL to qualify.)

- Must have **established and good credit**
- Must **pass our background check**
- Must have at least 1 year of **good rental history within the last 2 years** or **own home(s)**
*******FRIENDS OR FAMILY ARE NOT VALID LANDLORD HISTORY.**
- Must make **2.75 TIMES THE MONTHLY RENT** and must have a **MINIMUM OF 6 MONTHS OF EMPLOYMENT**
*******Cannot include non-reported "cash" income in the qualification process.**
*******Cannot include financial aid, grants, and student loans.**

THE FOLLOWING IS NEED FROM APPLICANT (Our office will make copies, if needed)

- \$50.00 Application fee in a form of Money Order or Cashier's Check (No Cash, CC, nor Personal Check)
APPLICATION FEE IS NON-REFUNDABLE
- US Government Issued photo ID (Driver's License, State ID, NO PASSPORTS)
- Social Security Card (No ITIN)
- Employment Wages: **most recent 3 MONTHS/90 DAYS ORIGINAL PAYSTUBS**
******* We are unable to include non-reported "cash" and personal check income in the qualification process.**
- **3 MONTHS** most recent bank statements (no missing pages)

ADDITIONAL INFORMATION NEED FROM APPLICANT, IF SELF-EMPLOYED

- 2 years of completed and filed tax returns
- 2 years of monthly bank statements (no missing pages)

******* IF PREVIOUSLY DENIED, MAY NOT REAPPLY FOR 6 MONTHS FROM DATE OF DENIAL.**

THIS PAGE IS TO BE FILLED OUT BY OFFICE ONLY – DO NOT WRITE BE BELOW

| APPLICATION VERIFICATION | PERSON CONTACTED | REMARKS | | |
|--------------------------|--|-------------------|-------------------|-------------------|
| PRESENT LANDLORD | | | | |
| PRIOR LANDLORD | | | | |
| PRIOR LANDLORD | | | | |
| EMPLOYMENT | | | | |
| | Total monthly income from all Employers | Income-Employer 1 | Income-Employer 2 | Income-Employer 2 |
| | \$ = (month) | | | |
| | \$ = (month) | | | |
| | \$ = (month) | | | |
| | \$ = (month) | | | |
| | \$ = (month) | | | |
| | \$ = (month) | | | |

CREDIT AND BACKGROUND CHECK

Date Credit Check Ran _____

Eviction? _____ Repo? _____ FICO _____ # of Charge Offs: _____ Amount Past Due: _____

Positive Trades _____ Total Trades _____ Account Balance \$ _____ Monthly Total Payment(s) \$ _____

Current Past Due: _____

Previous Past Due: _____

Collection(s): _____

Background Check _____

With additional deposit? _____ How much? _____ Notes: _____

Application Status ☐ Approved ☐ Not Approved Notes: _____

If declined, please explain: _____

Processed by _____ Approved by _____ Approved Date _____